

Print

National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075


Performance Appraisal Report (PAR)**INSTITUTION'S PROFILE**

Institution Code	20226F5BD11042	Application Code	P2122021745
Name of the Institution	SHRI K.J.MEHTA COLLEGE OF PRE PRIMARY EDUCATION	Type of Institution	GOVERNMENT INSTITUTION
Whether the Institution run under self-financing scheme?			
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	1975	Website	WWW.VIDYAMANDIR.ORG
Status of the Institution	COMPOSITE (See Section 2(b) of NCTE Regulation, 2014.)		
E-Mail ID (For recovering your password and any future communication with NCTE)	shrikjmehtapreptc@gmail.com	Alternate E-Mail ID	dpsegms@vidyamandir.org
Institution Mobile No. (For future communication with NCTE)	9016558650	Telephone No.	00-0274254341
Fax No.			

Address of the Institution at the time of Recognition

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input checked="" type="radio"/> Plot No.	13135	Street/ Road	DAIRY ROAD
Village	PALANPUR	Post Office	PALANPUR
Taluka/ Mandal/ Block	PALANPUR	Town/ City	PALANPUR
State	GUJARAT	District	BANASKANTHA/PALANPUR
Pin Code	385001		
Whether any change in address after recognition?	No		

Particulars of Authorized Person/Representative for filling PAR

Name	ATIYA	Father Name	ZAKIRHUSSAIN
E-Mail ID	DPSEGMS@VIDYAMANDIR.ORG	Mobile No.	9824058966
Designation	PRINCIPAL	Permanent Account Number (PAN)	ENEPS8055J
Authorization letter on the stamp paper as per admissible government rate for filling PAR			

Details of Head/ Principal of the Institution

Name	ATIYA ZAKIRHUSSAIN SAIYED	E-Mail ID	DPSEGMS@VIDYAMANDIR.ORG
Mobile No.	9016558650		

PARENT ORGANIZATION DETAIL

Type of Parent Organization	TRUST		
Name of Trust/ Society/ Company	SHRI K.J.MEHTA COLLEGE OF PRE-PRIMARY EDUCATION		
Postal Address of the Parent Organization			
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No.	13135	Street/ Road	DAIRY ROAD
Village	PALANPUR	Post Office	PALANPUR
Taluka/ Mandal/ Block	PALANPUR	Town/ City	PALANPUR
State	GUJARAT	District	BANASKANTHA/PALANPUR
Pin Code	385001		
Permanent Account Number (PAN)	AAATP2084P	TAN (If Applicable)	
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)			


Society/ Trust/ Company Members Information

S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	shri russell arunkumar mehta	Chairman	9323785458	MUMBAIOFFICE@VIDYAMANDIR.ORG	31/10/2025	AACPM9794K	988968504824



MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
---	----


DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Name: Diploma in Preschool Education (DPSE) Medium: GUJARATI	311001 Start Year: 2001-02 Approved Unit: 1 Approved Intake: 40 Student Admitted: 06	Order No.: NO/WRC/5- 6/27/2001/1255 Date: 13/03/2001 Attachment: 	Order No.: Date: Session: 0 Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:




FACULTY DETAILS (FOR ACADEMIC SESSION 2021-22)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE22019467	ATIYA ZAKIRHUSSAIN SAIYED	09/11/1982	ZAKIRHUSSAIN	ANJUM JAHAN	9016558650	SAIYED_ATIYA@YAHOO.COM	ENEPS8055J	03/16/2016	
2		TE24134815	SAIYED ATIYA KHANJIMIYA	09/11/1982	ZAKIRHUSSAIN NASIRUDDIN SAIYED	ANJUM JAHAN	9016558650	dpsegms@vidyamandir.org	HHZPS8627A	03/16/2016	




LAND DETAILS

Address of the Institute (Mentioned in the affidavit)				
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.			Village/Town	
Tehsil/ Block/ Taluka		State	District	
Land area mentioned in the Affidavit (in sq m)	2406	Built Up area mentioned in the Affidavit (in sq m)	1074	
Whether Notarized or not	0	Affidavit Attachment		
Mode of Possession of Land				
Mode of Possession	Ownership			
Name of Owner of the Land	VIDYAMANDIR TRUST	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes	
Registration Details				
Date of Registration of land	22/10/2010	Registration No.	7980	
Registration Authority of land documents with address				
Name of Registering Authority of land documents	VIDYAMANDIR TRUST	Village/ Town/ City	PALANPUR	
Taluka/ Mandal	PALANPUR	State	GUJARAT	District BANASKANTHA/PALANPUR
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space				


DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	13023	Date of Issue of Mutation Certificate	23/08/2010
Mutation Certificate Issuing Authority	PALANPUR NAGARPALIKA	Total land area mentioned in Mutation Certificate (in sq m)	2405.60
Attachment			
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE			
Date of Issue of CLU	17/09/2010	CLU Issuing Authority	SHYAM CHAUDHARI
CLU Letter No.	1/175/OF92	Converted/ diverted land area under the CLU (in sq m)	2405.60
Attachment			
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
Date of Issue of Non-Encumbrance Certificate	14/02/2011	Non-Encumbrance Certificate Issuing Authority	MOHAN A. SWAMI
Non-Encumbrance Certificate Letter No.	E-21	Total land area mentioned in NEC Certificate (in sq m)	2405.60
Attachment			

DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq m)	2405.6	Total Built Up Area mentioned in the building plan (in sq m)	1074
Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)			
Name of Approving Authority with address	PALANPUR NAGARPALIKA	Village/Town	PALANPUR
Taluka/ Mandal	PALANPUR	City	PALANPUR
State	12	District	198
Pin Code	385001	Date of Approval	18/09/2010
Building Plan Attachment			
BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S			
Multipurpose Hall (in sq m)	1000	Library-Cum-Reading Room (in sq m)	15000
Other information required			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	Yes		
Building Safety			
Building Safety Certificate Issuing Authority	PALANPUR MUNICIPALITY	Building Safety Certificate No.	1/175/OF/92
		Building Safety Certificate Date	17/09/2020
Building Safety Certificate Attachment			
Whether safeguard against fire hazard has been provided in all parts of the building.	Yes		
Fire Safety			
Fire Safety Certificate Issuing Authority	PALANPUR MUNICIPALITY	Fire Safety Certificate No.	57332
		Fire Safety Certificate Date	08/10/2021
Fire Safety Certificate Attachment			
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	89398	Water Connection Meter No.	979
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	No




DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not	Yes		
Total Land Area mentioned in the Building Completion Certificate (in sq m)	2405.60	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	1074
Building Completion Certificate Issuing Authority			
Name of Authority	SHYAM CHAUDHARI	Date of Issue	17/09/2010
Address	125,SHEETAL-1.F.F.CINEMA ROAD	Taluka/ Mandal	PALANPUR
State	GUJARAT	District	BANASKANTHA/PALANPUR
Building Completion Certificate Attachment		Pin Code	385001
Floor Wise Built-Up Area (in sq m)			
	Floor(s)	Constructed	
Ground Floor		604.67	
First Floor		432	
Second Floor		0	
Third Floor		0	
Fourth Floor		0	
Fifth Floor		0	
Total Built-Up Area (in sq m)		1036.67	

GEOGRAPHIC LOCATION

Latitude	Longitude
24.1658876	72.4369309

FINANCIAL MANAGEMENT

FDR Details (Maintained by the Institution)		
Endowment Fund Details		
Reserve Fund Details		
Balance sheet as on the last date of the financial year (2021-22)		
S.No.	Year	Attachment
1	2021-22	
Income & Expenditure account for the financial year (2021-22)		
S.No.	Year	Attachment
1	2021-22	
Receipt & Payment account for the financial year (2021-22)		
S.No.	Year	Attachment
1	2021-22	

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	ATIYA SAIYED	Contact Number of Grievance/Complaint Redressal Officer	9016558650
Name of Contact Person in case of Emergency	NALIN PRAJAPATI	Contact Number of Contact Person in case of Emergency	6354961828
Email id of Grievance/Complaint Redressal Officer	dpsegms@vidyamandir.org	Email id of Contact Person in case of Emergency	nalin.prajapati@vidyamandir.org
Name of Nodal Officer for Anti Ragging	NA	Contact no of Nodal Officer for Anti Ragging	0000000000
Name of Head of Internal Complaint Committee	ATIYA SAIYED	Contact Number of Head of Internal Complaint Committee	9016558650
Email id of Head of Internal Complaint Committee	dpsegms@vidyamandir.org		
Library Details			
No. of books in the library	33000	No. of educational journals/ periodicals being subscribed	48
No. of encyclopedia available in the library	500	Total seating capacity in the library	365

WEBSITE INFORMATION (WWW.VIDYAMANDIR.ORG)












Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	Yes	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	No	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	No	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	

<p>Playground</p>	<p>Yes</p>		
-------------------	------------	---	--

PAYMENT DETAILS

Transaction ID	P2122021745f9e5d035f05c6db547b1	Transaction Ref. No.	241022199787267
Transaction Date	22-10-2024 10:22:53	Transaction Amount	Fee (Rs): 5900/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, **ATIYA** son/ daughter of **ZAKIRHUSSAIN** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **ENEPS8055J**.